

## Matt. 5:21-26

- I. Neg: You have heard that murder is forbidden and punished (21)
  - A. You have heard (21a)
  - B. The Ancient Law forbids and punishes murder (21b-e)
    - 1. That it was said to the people of ancient times (21b)
    - 2. Don't murder, because murder is judged (21c-e)
      - a Do not murder (21c)
      - b Murder is liable to judgment (21d-e)
        - 1) Whoever would murder (21d)
        - 2) This one will be liable to judgment (21e)
- II. Pos: I am saying that harming people in other ways is also liable to punishment (22-26)
  - A. And I am saying to you (22a)
  - B. Harming other people is also liable to judgment (22b-26)
    - 1. Hatred and its expressions are also liable to judgment (22b-h)
      - a That everyone furious with his brother will be liable to judgment (22b)
      - b Even expressing hatred to others is liable to judgement (22c-h)
        - 1) Verbal abuse is liable to judgment (22c-e)
          - a) If someone verbally abuses another (22c-d)
            - (1) Whoever would say to his brother (22c)
            - (2) Raka – “you fool/numbskull” (22d)
          - b) This one will be liable to the Sanhedrin (22e)
        - 2) Offensive insult is liable to judgment (22f-h)
          - a) If someone makes an even more offensive insult (22f-g)
            - (1) But whoever would say (22f)
            - (2) Moron – “foolish/stupid” (22g)
          - b) This one will be liable to the hell of fire (22h)
    - 2. Wronging others in various ways is liable to judgment (23-26)
      - a Don't try to have fellowship with God, while having wronged someone (23-24)
        - 1) If you want fellowship with God, while having wronged someone (23)
          - a) Therefore, if you would offer your gift on the altar (23a)
          - b) And you remember you have wronged a brother (23b-c)
            - (1) And there you remember (23b)
            - (2) That your brother has something against you (23c)
          - 2) Be reconciled to your brother before offering your gift (24)
            - a) Leave your gift there before the altar (24a)
            - b) First, go and be reconciled to your brother (24b-c)
              - (1) And go first (24b)
              - (2) Purpose: to be reconciled to your brother (24c)
            - c) And then come and offer your gift (24d-e)

- (1) And then, by coming (24d)
  - (2) Offer your gift (24e)
- b Be reconciled to the one you have wronged (25-26)
  - 1) Be reconciled quickly with the one you have wronged (25a-c)
    - a) Be reconciled quickly with your opponent (25a-b)
      - (1) Be (command) (25a)
      - (2) Making friends with your opponent quickly (25b)
    - b) While you are with him on the road (25c)
  - 2) In order that he not bring you to exact justice for your wrong (25d-26)
    - a) So that you are not turned over to the justice authorities (25d-f)
      - (1) In order that the opponent will not hand you over to the judge (25d)
      - (2) And the judge will hand you over to the bailiff (25e)
      - (3) And you will be thrown into prison (25f)
    - b) I am warning you that justice will not be lenient on you (26)
      - (1) I am saying to you truly: (26a)
      - (2) You won't be released until you have paid the full debt (26b-c)
        - (a) You will certainly not go out from there (26b)
        - (b) Until you will have paid back the last penny (26c)